

# RESIDENTIAL APPLICATION CHECKLIST – (Return with Application)

Project address/location of proposed work: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Contractor's Name: \_\_\_\_\_

Before a permit may be issued, all of the following documentation must be submitted or justified as non-applicable. Please indicate by checkmark that each item has been enclosed with the application.

- \_\_\_\_\_ 1.       **ZONING APPROVAL DOCUMENTATION**
- \_\_\_\_\_ 2.       **LOT DIAGRAM** on back of first page of application. (Required for **ALL** applications – NEW HOMES, ADDITIONS, GARAGES AND ACCESSORY BUILDINGS AND STRUCTURES)
- \_\_\_\_\_ 3.       **BLUE PRINTS OR DRAWINGS** - Provide (2 Sets) of complete drawings. If over 3500 sq. ft. you will need signed and sealed plans by an Architect or Engineer.
- \_\_\_\_\_ 4.       **MICHIGAN UNIFORM ENERGY CODE COMPLIANCE** – for all projects, documentation must be provided demonstrating compliance with the energy code. (Use MUEC Compliance Worksheet)
- \_\_\_\_\_ 5.       **ROOF LOADING DATA SHEET** – for all projects, documentation must be provided demonstrating compliance. (Alternate for trusses: provide sealed truss plans and layout).
- \_\_\_\_\_ 6.       **PROOF OF OWNERSHIP** (Provide a copy of one of the following documents: tax statement, assessment notice, deed, title insurance commitment...) **RECORDED DEED OR RECORDED LAND CONTRACT WILL BE REQUIRED FOR ALL NEW HOME CONSTRUCTION WHETHER STICK BUILT OR PRE-MANUFACTURED.**
- \_\_\_\_\_ 7.       **PROPERTY TAX I.D. NUMBER**
- \_\_\_\_\_ 8.       **SANITATION & WATER SUPPLY PERMITS** (County Health Department and/or Sewer & Water Authority)\*
- \_\_\_\_\_ 9.       **DRIVEWAY/SIDEWALK PERMIT** – County Road Commission, MDOT, City or Village \*
- \_\_\_\_\_ 10.       Is the Structure within 500 feet of water (lake, river, stream, county drain) **OR** is the excavated area equal to or greater than 1 acre?       **YES / NO                    If YES a SOIL EROSION PERMIT IS REQUIRED.**
- \_\_\_\_\_ 11.       Is property located in wetlands, floodplain or critical dune area?       **YES / NO**  
No building permit may be issues if in a flood plain without DEQ\* and/or DNR\* approval.
- \_\_\_\_\_ 12.       **OTHER PERMITS EVENTUALLY NECESSARY:**  
      \_\_\_\_ Electrical    \_\_\_\_ Mechanical    \_\_\_\_ Plumbing    \_\_\_\_ Sign  
Applicant or licensed contractor must submit separate application forms for these permits prior to commencing work on that portion of the project.

## RESPONSIBILITIES OF APPLICANTS

It is the legal responsibility of the applicant to call for all required inspections or before any electrical, plumbing, mechanical, or structural work is concealed or covered. It is also the applicant's responsibility to obtain and submit separate applications for any electrical, mechanical, plumbing or building permits.

**BUILDING DEPARTMENT OFFICE HOURS** are 8:00 am to 12:00 and 1:00pm to 5:00pm, Monday through Friday. **PHONE** at 269-629-0600 or 800-627-2801; by **MAIL** at 200 N Lake St; Cadillac MI 49601; or by **FAX** at 231-775-8755.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Blue prints and drawings must contain sufficient detail to perform a plan review to determine compliance with the State Building Codes. Plans for additions or new homes must include the following:**

- Wall section/cross section drawing showing material dimensions and specifications from the footing to the ridge of the structure.
- A floor plan that provides:
  - Building dimensions
  - Room names and dimensions
  - Window and door locations with header sizes
  - Stairway locations with riser and tread information (interior and exterior)
  - Plumbing fixture locations
  - Smoke detector and carbon monoxide detector locations
  - Attic access/crawl space access locations and sizes
- A foundation plan that illustrates:
  - Footing sizes, locations and reinforcing steel (horizontal and vertical)
  - Wall material, thickness and reinforcing steel (horizontal and vertical)
  - Bearing pad locations, sizes and steel
  - Sump location (if required)
  - Concrete encased grounding system location
  - Basements: Show emergency escape (window well or grade door) location
- Elevations (views) of all four sides of the structure that:
  - Shows views from ridge to bottom of footing, with finish grade lines
  - Provides floor locations (dotted lines)
  - Shows window and door locations
  - Provides sill heights above the floor for all windows
  - Shows any attached decks or porches as they apply

**Plans for interior or exterior alterations to existing structures must show before and after details incorporating the above plan requirements as they apply.**

**SANITATION  
PERMIT (7)**

**(Septic & Well)**

District Health Department #10  
521 Cobb Street  
Cadillac, MI 49601  
Phone: (231) 779-9942

**DRIVEWAY  
PERMIT (8)**

City of Cadillac  
200 N. Lake Street  
Cadillac, MI 49601  
Phone: (231) 775-0181

**SOIL EROSION  
PERMIT (9)**

City of Cadillac  
200 N. Lake Street  
Cadillac, MI 49601  
Phone: (231) 775-0181

**PLEASE CALL THE OFFICE SHOULD YOU REQUIRE FURTHER  
ASSISTANCE IN COMPLETING APPLICATIONS.**

# BUILDING PERMIT

City of Cadillac  
200 N Lake St.  
Cadillac MI 49601  
Ph:(231)775-0181 Fax(231)775-8755  
Questions@800)627-2801, Insp:Ext201

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
CITY OF CADILLAC

Permit # \_\_\_\_\_  
New residential construction, addition, and alteration

Job Address: \_\_\_\_\_ Property Tax ID: \_\_\_\_\_

Zoning District:(office use) \_\_\_\_\_ Permit Determinant: (office use) \_\_\_\_\_

Use Group: (office use) \_\_\_\_\_ Owner: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Type Const: \_\_\_\_\_ Address: \_\_\_\_\_

Basic Dimensions: \_\_\_\_\_ ft. x \_\_\_\_\_ ft. Contractor: \_\_\_\_\_ Phone( ) \_\_\_\_\_

No. Floors: \_\_\_\_\_ Address: \_\_\_\_\_

- |   |  |                                |
|---|--|--------------------------------|
| _____ Sq Ft main floor  | _____ No. bedrooms 2 <sup>nd</sup> /Bsmt | _____ No. wood burners         |
| _____ Sq Ft second floor                                      | _____ No. full baths                     | _____ Sq Ft porches/breezeways |
| _____ Sq Ft fin. basement                                     | _____ No. half baths                     | _____ Sq Ft deck               |
| _____ Sq Ft unfinished basement                               | _____ No. fireplaces                     | _____ (Ft.) ceiling height     |
| _____ No. bedrooms 1 <sup>st</sup> floor                      | _____ No. chimneys                       | _____ (Ft.) building height    |
| _____ Sq Ft garage (attached garage requires fire separation) | <b>Please supply 2 sets of plans</b>     |                                |

### PLEASE FILL IN OR CHECK THE APPROPRIATE SPACES BELOW:

#### FOUNDATIONS (11)

- \_\_\_\_\_ ftgs \_\_\_\_\_ X \_\_\_\_\_
- \_\_\_\_\_ " below fin grade
- \_\_\_\_\_ No. post footings
- \_\_\_\_\_ "x \_\_\_\_\_ "x \_\_\_\_\_ "
- \_\_\_\_\_ poured walls
- \_\_\_\_\_ H.C. block \_\_\_\_\_
- \_\_\_\_\_ Wood foundation
- \_\_\_\_\_ (provide diagram)
- \_\_\_\_\_ Ft foundation wall height
- \_\_\_\_\_ "Crawl space wall height
- \_\_\_\_\_ " Egress sill height
- \_\_\_\_\_ No. basement windows
- \_\_\_\_\_ Crawl space vent openings

#### ROUGH-IN FRAMING (10)

- \_\_\_\_\_ Sill plate (treated)
- \_\_\_\_\_ Wall plates
- \_\_\_\_\_ Headers
- \_\_\_\_\_ Wood girder
- \_\_\_\_\_ Steel girder
- \_\_\_\_\_ Post \_\_\_\_\_ Ft. O .C.
- \_\_\_\_\_ Stud wall
- \_\_\_\_\_ Masonary
- \_\_\_\_\_ Floor joists \_\_\_\_\_ " O.C.
- \_\_\_\_\_ Ceiling joists \_\_\_\_\_ ' O.C.
- \_\_\_\_\_ Rafters \_\_\_\_\_ " O.C.
- \_\_\_\_\_ Truss (diagram required)
- \_\_\_\_\_ " Floor sheathing
- \_\_\_\_\_ " Wall sheathing
- \_\_\_\_\_ " Roof sheathing
- \_\_\_\_\_ " Corner brace sheath

#### EXTERIOR (3)

- \_\_\_\_\_ Wood
- \_\_\_\_\_ Aluminium/Vinyl
- \_\_\_\_\_ Brick
- \_\_\_\_\_ Block

#### ROOFS (4)

- \_\_\_\_\_ Hip
- \_\_\_\_\_ Gable
- \_\_\_\_\_ Front overhang
- \_\_\_\_\_ Other overhang
- \_\_\_\_\_ Eavestrough

#### CHIMNEY TYPE

- \_\_\_\_\_ Brick
- \_\_\_\_\_ Block
- \_\_\_\_\_ Stone
- \_\_\_\_\_ Metal
- \_\_\_\_\_ Asphalt shingles
- \_\_\_\_\_ Underlayment
- \_\_\_\_\_ Vents
- \_\_\_\_\_ Other coverings

#### WINDOWS (5)

- \_\_\_\_\_ No. of windows
- \_\_\_\_\_ Wood sash
- \_\_\_\_\_ Metal sash
- \_\_\_\_\_ Type
- \_\_\_\_\_ Egress/bedrooms
- \_\_\_\_\_ Attic access 22" x 30"

#### INSULATION (9)

- \_\_\_\_\_ " Fiberglass
- \_\_\_\_\_ " Cellulose
- \_\_\_\_\_ "Blown in fiberglass
- \_\_\_\_\_ " Foam
- \_\_\_\_\_ other
- \_\_\_\_\_ "rigid poly ure.
- \_\_\_\_\_ "rigid styro
- \_\_\_\_\_ "insul sheath
- \_\_\_\_\_ wind barrier
- \_\_\_\_\_ (mil) moisture barrier

#### Interior (13)

- \_\_\_\_\_ Foyer
  - \_\_\_\_\_ Kitchen floor
  - \_\_\_\_\_ Other floor
  - \_\_\_\_\_ Drywall
  - \_\_\_\_\_ Plaster
  - \_\_\_\_\_ Covered ceiling
  - \_\_\_\_\_ Panel wainscot
  - \_\_\_\_\_ 5/8"garage fire code
- #### BUILT-IN ITEMS (15)
- \_\_\_\_\_ Oven \_\_\_\_\_ Range
  - \_\_\_\_\_ Disposal
  - \_\_\_\_\_ Hoods/fan
  - \_\_\_\_\_ Dishwasher
  - \_\_\_\_\_ Refrigerator
  - \_\_\_\_\_ Incinerator
  - \_\_\_\_\_ Vanities
  - \_\_\_\_\_ Ft. Cupboard length

**Contractor will stake 2 adjacent lot lines for First Inspection. Sketch lot diagram on second page. Also sign permit.**

**COST OF PERMIT \$** \_\_\_\_\_

**PERMITS EVENTUALLY NEEDED FOR THIS PROJECT** (trade permits are separate from the building permit)

By: \_\_\_\_\_

**Payment Code: BUILDING PERMIT**

Electrical Permit

Mechanical Permit

Plumbing Permit

City of Cadillac Building Dept.

yes  no

yes  no

yes  no

**Make checks payable to:**  
City of Cadillac

# BUILDING PERMIT SECOND PAGE

## LOT DIAGRAM

Owner: \_\_\_\_\_ Job Address: \_\_\_\_\_

Address: \_\_\_\_\_

Tax I.D.: \_\_\_\_\_

- (1) Draw lot lines in feet
- (2) Label street
- (3) Draw existing structures
- (4) Draw proposed construction
- (5) Show dimensions of all buildings
- (6) Show distance from all sides of building to sidelines
- (7) Draw lakes, streams, and wet lands within 500 feet
- (8) Contractor/owner will stake 2 adjacent lot lines

Engineer/Architect: _____	Phone (_____) _____
Address: _____	

**Applicant is responsible for the payment of all fees and charges applicable to this application and must provide the following information**

Name	Phone # ( )	Fax ( )
E-mail address	Cell # ( )	
Address:	City, State, Zip Code	
Federal ID/Social Security No.	MESC Employer No.	
License No.	Exp Date	Worker's Compensation Carrier
If exempt from any of the above, explain here:		

***Section 23a of the State Construction Code Act of 1972, Act No. 230 of the Public Acts of 1972, being Section 125.1523a of the Michigan Compiled Laws, prohibits a person from conspiring to circumvent the licensing requirements of the State relating to persons who are to perform work on a residential building or a residential structure. Violators of Section 23a are subject to civil fines.***

### Homeowner's Affidavit and Signature

I hereby certify that the work described above shall be installed in accordance with the local code and shall not be enclosed, covered up, put in operation until it has been inspected and approved by the inspector. I will cooperate with the inspector and assume the responsibility to arrange for necessary and timely inspections.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### Agent/Contractor's Affidavit and Signature

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his authorized agent.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Payment Code: BUILDING PERMIT**