

# **City Council Meeting**

June 19, 2023 6:00 p.m.

Cadillac Municipal Complex Council Chambers 200 N. Lake St. Cadillac, MI 49601



June 19, 2023 City Council Meeting Agenda 6 p.m. at City Hall - 200 N. Lake St. – Cadillac, MI 49601

#### We are all accountable

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

I. APPROVAL OF AGENDA

#### II. PUBLIC COMMENTS

This opportunity for public comment provides the public with a chance to make a statement regarding any subject matter. Public comment is not an opportunity to necessarily ask questions or converse with City Staff, Council Members or other meeting attendees. Contact information for Council and staff is available on our website, <a href="www.cadillac-mi.net">www.cadillac-mi.net</a>, or can be obtained by calling (231) 775-0181. Comment time is limited to 3-minutes, and unused time may not be yielded back or given to someone else to use.

#### III. CONSENT AGENDA

All items listed on the consent agenda are considered routine and will be enacted by one motion with roll call vote. There will be no separate discussion of these items unless a Council Member so requests it, in which event the items will be removed from the consent agenda and discussed separately.

- A. Minutes from the regular meeting held on June 5, 2023 Support Document III-A
- B. Minutes from the closed session held on June 5, 2023

# IV. COMMUNITY SPOTLIGHT

A. Mayor's Youth Council

# Cadillac City Council Agenda

June 19, 2023 Page 2

#### V. PUBLIC HEARINGS

- A. Public hearing to consider adoption of Ordinance Amending the City Zoning Map (Cooley School Property).

  <u>Support Document V-A</u>
- B. Public hearing to consider adoption of Resolution Establishing an Obsolete Property Rehabilitation District for Cooley School Redevelopment.

  Support Document V-B
- C. Public hearing to consider adoption of Resolution to Approve an Obsolete Property Rehabilitation Exemption Certificate Application for Cooley School Redevelopment. Support Document V-C

#### VI. COMMUNICATIONS

A. Freedom Festival
Support Document VI-A

#### VII. APPOINTMENTS

- A. Recommendation regarding reappointment to the Downtown Development Authority. Support Document VII-A
- B. Recommendation regarding appointment to the Downtown Development Authority. Support Document VII-B

#### VIII. ADOPTION OF ORDINANCES AND RESOLUTIONS.

- A. Adopt Resolution Authorizing the Submittal of a Grant Application to the Spark Grant
   Seasonality Renovations to the Market at Cadillac Commons
   Support Document VIII-A
- B. Adopt Resolution Amending General Appropriations Act for Fiscal Year 2023. Support Document VIII-B

#### IX. PUBLIC COMMENTS

This opportunity for public comment provides the public with a chance to make a statement regarding any subject matter. Public comment is not an opportunity to necessarily ask questions or converse with City Staff, Council Members or other meeting attendees. Contact information for Council and staff is available on our website, <a href="www.cadillac-mi.net">www.cadillac-mi.net</a>, or can be obtained by calling (231) 775-0181. Comment time is limited to 3-minutes, and unused time may not be yielded back or given to someone else to use.

# **Cadillac City Council Agenda**

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## X. GOOD OF THE ORDER

# XI. CLOSED SESSION

Adjourn to closed session to discuss a written confidential legal opinion with the City Attorney.

# XII. ADJOURNMENT

# Core Values (R.I.T.E.)

Respect
Integrity
Trust
Excellence

# **Guiding Behaviors**

We support each other in serving our community
We communicate openly, honestly, respectfully, and directly
We are fully present
We are all accountable
We trust and assume goodness in intentions
We are continuous learners

## CITY COUNCIL MEETING MINUTES

June 5, 2023

Cadillac City Hall - 200 N. Lake St. - Cadillac, Michigan 49601

# **CALL TO ORDER**

Mayor Filkins called the City Council meeting to order at approximately 6:00 pm.

# PLEDGE OF ALLEGIANCE

#### ROLL CALL

Council Present: Elenbaas, Schippers, King, Mayor Filkins

Council Absent: Engels

Staff Present: Peccia, Homier, Lanning, Wallace, Ottjepka

#### APPROVAL OF AGENDA

#### 2023-101 Approve agenda as presented.

Motion was made by Elenbaas and supported by Schippers to approve the agenda as presented.

Motion unanimously approved.

# **PUBLIC COMMENTS**

Troy Baxter addressed the council stating that the neighborhood is strongly against the rezoning of Cooley School. Troy read names from a signed a petition opposing the rezoning of Cooley School.

Andy Van Alst expressed his gratitude regarding the condition of the roads. He stated his ongoing concern over the short-term rental situation.

Dean DeKryger addressed the council thanking them for their efforts on the OPRA/Obsolete Property at Cooley School. He stated that they are looking at this as future viable residential property, improving the condition of the school and thus possibly increasing the taxable value of surrounding homes.

#### CONSENT AGENDA

#### 2023-102 Approve consent agenda as presented.

Motion was made by Schippers and supported by Elenbaas to approve the consent agenda as presented.

Motion unanimously approved.

#### COMMUNICATIONS

## A. Call to All Family Festival

2023-103 Approve Display of Banner and Road Closure for Call to All Family Festival.

Motion was made by Elenbaas and supported by King to approve the display of a banner from August 7-14, 2023, the requested road closure from August 11-13, 2023 for the Call to All Family Festival.

Motion unanimously approved.

B. Testing for Tacos

# 2023-104 Approve Parking Lot Closure for Testing for Tacos.

Motion was made by Elenbaas and supported by Schippers to approve the requested parking lot closure on June 27, 2023 from 10:00 AM - 2:00 PM.

Motion unanimously approved.

## **APPOINTMENTS**

A. Recommendation regarding appointment to the Cadillac-Wexford Airport Authority.

#### 2023-105 Appointment to the Cadillac-Wexford Airport Authority.

Motion was made by Schippers and supported by Elenbaas to approve the appointment of Jennifer Smeltzer to the Cadillac-Wexford Airport Authority for a 2-year term to expire on June 5, 2025.

Motion unanimously approved.

# **CITY MANAGER'S REPORT**

A. Cadillac Police Department K9 Farewell and Introduction.

Adam Ottjepka presented a plaque to Officer Taylor for 15 years of K9 handling service. K9 Officer Sage is retiring from public service after 10 years. Ottjepka introduced the newest K9 Officer, Attila. Atilla is a 3-year-old German Shepard, assigned to Officer Hicks.

B. Striking Uncollectable 2018 Delinquent Personal Property Taxes.

# 2023-106 Strike 2018 Delinquent Personal Property Taxes.

Motion was made by King and supported by Elenbaas to Authorize Foster Swift Collins & Smith PC to prepare on the City's behalf a petition with Circuit Court to strike 2018 Delinquent Personal Property Taxes.

Motion was unanimously approved.

#### ADOPTION OF ORDINANCES AND RESOLUTIONS

A. Adopt Resolution 2023-3501 regarding Obsolete Property Rehabilitation District Establishment for the Cooley School Redevelopment and set a public hearing for June 19, 2023.

2023-107 Adopt Resolution 2023-3501 Regarding Obsolete Property Rehabilitation District and set a public

# hearing.

Motion was made by Schippers and supported by Elenbaas to adopt Resolution 2023-3501 regarding Obsolete Property Rehabilitation District establishment for Cooley School Redevelopment and set a public hearing for June 19, 2023.

Motion was unanimously approved.

B. Adopt Resolution 2023-3502 regarding Obsolete Property Rehabilitation Application for the Cooley School Redevelopment and set a public hearing for June 19, 2023.

# <u>2023-108 Adopt Resolution 2023-3502 Regarding Obsolete Property Application and set a public</u> hearing.

Motion was made by Schippers and supported by Elenbaas to adopt Resolution 2023-3502 regarding Obsolete Property Rehabilitation Application for Cooley School Redevelopment and set a public hearing for June 19, 2023.

Motion was unanimously approved.

C. Adopt Resolution 2023-3503 to introduce Ordinance 2023-06 Authorizing Sale of Real Property (Portion of 326 Haynes St.) and set a public hearing for June 19, 2023.

# 2023-109 Adopt Resolution 2023-3503 Regarding Sale of (Portion of 326 Haynes Street) and set a public hearing.

Motion was made by Elenbaas and supported by King to adopt Resolution 2023-3503 Authorizing Sale of Real Property (portion of 326 Haynes Street) and set a public hearing for June 19, 2023.

Motion was unanimously approved.

D. Adopt Resolution 2023-3505 to introduce Ordinance 2023-07 to amend City Zoning Map (Cooley School Property) and set a public hearing for June 19, 2023.

2023-110 Adopt Resolution 2023-3505 to Amend City Zoning Map and set a public hearing. Motion was made by Elenbaas and supported by Schippers to adopt Resolution 2023-3505 to amend City Zoning Map (Cooley School Property) and set a public hearing for June 19, 2023.

Motion was unanimously approved.

#### MINUTES AND REPORTS OF BOARDS AND COMMISSION

A. Cadillac Planning Commission

# **PUBLIC COMMENTS**

Troy Baxter addressed the council regarding Cooley School.

# **GOOD OF THE ORDER**

King thanked everyone who contacted him regarding the short-term rental issue. He wanted to express that people need to be involved. There will be a public forum regarding short-term rentals on June 13, 2023.

Schippers announced on Friday, June 16<sup>th</sup>, 2023, the Cadillac Youth Council will be hosting a movie in the park; Toy Story. The event is sponsored by DTE Energy.

Elenbaas mentioned that the concert series will be coming up and the chess club will be attending the concert series.

# **CLOSED SESSION**

Adjourn to closed session for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement.

# 2023-111 Adjourn to closed session.

Motion was made by Elenbaas and supported by Schippers to adjourn to closed session for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement and invite Adam Ottjepka, Director of Public Safety to join.

Motion unanimously approved.

# 2023-112 Return to open session.

Motion was made by Shippers and supported by Elenbaas to return to open session.

Motion unanimously approved.

# 2023-113 Ratify Bargaining Agreement.

Motion was made by King and supported by Elenbaas to ratify the collective bargaining agreement with the Command Officer Association of Michigan and the City of Cadillac.

Motion unanimously approved.

#### **ADJOURNMENT**

Respectfully submitted,

Carla J. Filkins, Mayor

Keri Lanning, Deputy Clerk

# **City Council**

200 North Lake Street Cadillac, Michigan 49601 Phone (231) 775-0181 Fax (231) 775-8755



**Mayor** Carla J. Filkins

**Mayor Pro-Tem** Tiyi Schippers

Councilmembers Robert Engels Stephen King Bryan Elenbaas

# **RESOLUTION NO. 2023-**

# RESOLUTION TO ADOPT AN ORDINANCE TO AMEND THE CITY ZONING MAP

| At a m       | neeting of the Ci | ty Council of the | he City of | Cadillac, We    | xford Coun | ity, Mich | igan, helo |
|--------------|-------------------|-------------------|------------|-----------------|------------|-----------|------------|
| in the Counc | cil Chambers,     | Cadillac Muni     | cipal Co   | mplex, 200 1    | North Lake | Street,   | Cadillac   |
| Michigan, on | thed              | ay of             |            | _ 2023, at 6:00 | ) p.m.     |           |            |
| PRESENT: _   |                   |                   |            |                 |            |           |            |
| ABSENT:      |                   |                   |            |                 |            |           |            |
| The          | following         | preamble          | and        | resolution      | was        | offere    | ed by      |
|              |                   | and secor         | nded by _  |                 |            |           | ·          |
| ******       |                   |                   | <b>-</b> . | F 11'           |            | 10 6 20   | 06 160     |

WHEREAS, pursuant to the Michigan Zoning Enabling Act, Act 110 of 2006, MCL 125.3101 *et seq.* ("MZEA"), the City has authority to adopt and amend zoning ordinances regulating land use in the City; and

WHEREAS, the City desires to amend the City's Zoning Ordinance to change the R-2, zoning designation and established use district as shown on the City Zoning Map for the real property legally described as:

LOTS 9,10,11 & THE E 10 FT OF THE E 80 FT OF LOT 21 & ENTIRE LOTS 22 & 23 AND 24, BLOCK I COBBS & MITCHELLS SECOND ADD.-COOLEY PLAYGROUND, CITY OF CADILLAC WITH THE EXCEPTION OF THE SOUTHERNLY 190 FEET

(Tax identification No. 10-051-00-125-00) (the "Parcel")

City of Cadillac Resolution No. 2023-\_\_\_ Page 2 of 3

to the RM-1 zoning designation and corresponding use district under Chapter 46 of the Cadillac City Code; and

WHEREAS, the Planning Commission held a duly noticed public hearing on the proposed amendments; and

WHEREAS, the Planning Commission voted to recommend the proposed amendments to the City Council; and

WHEREAS, the City Council held a duly noticed public hearing on the proposed amendments on \_\_\_\_\_\_\_, 2023.

WHEREAS, the City Council desires to adopt the proposed amendments.

NOW, THEREFORE, the City Council of the City of Cadillac, Wexford County, Michigan, resolves as follows:

- 1. The City adopts Ordinance No. 2023-\_\_\_\_, An Ordinance to Amend The City Zoning Ordinance (the "Ordinance," attached as Exhibit A).
  - 2. The Ordinance shall be filed with the City Clerk.
- 3. The City Clerk is directed to publish a Notice of Adoption within 7 days after its adoption.
- 4. A copy of the Ordinance shall be available for examination at the office of the City Clerk, and copies may be provided for a reasonable charge.
- 5. Any and all resolutions that are in conflict with this Resolution are hereby repealed to the extent necessary to give this Resolution full force and effect.

| City of Cadillac<br>Resolution No. 2023<br>Page 3 of 3 |  |
|--|--|
| YEAS:  |  |
| NAYS:  |  |
|  |  |
| STATE OF MICHIGAN )                                    |  |
| COUNTY OF WEXFORD )                                    |  |
| <u> </u>   | Cadillac, hereby certify this to be a true and complete adopted at a meeting of the City Council held on the |
|  | Sandra Wasson  |
|  | Cadillac City Clerk  |
|  | n  |

| ORDINANCE NO. |  |
|---------------|--|
|               |  |

#### AN ORDINANCE AMENDING THE CITY ZONING MAP

#### THE CITY OF CADILLAC ORDAINS:

#### Section 1.

The City hereby amends the City Zoning Map to change the R-2 zoning designation and established use district as shown on the City Zoning Map for the real property legally described as:

LOTS 9,10,11 & THE E 10 FT OF THE E 80 FT OF LOT 21 & ENTIRE LOTS 22 & 23 AND 24, BLOCK I COBBS & MITCHELLS SECOND ADD.-COOLEY PLAYGROUND, CITY OF CADILLAC WITH THE EXCEPTION OF THE SOUTHERNLY 190 FEET

(Tax identification No. 10-051-00-125-00)(the "Parcel")

to the RM-1 zoning designation and corresponding use district under Chapter 46 of the Cadillac City Code.

## Section 2.

Should any portion of this Ordinance be found invalid for any reason, such holding shall not be construed as affecting the validity of the remaining portions of this Ordinance.

## Section 3.

All other ordinances inconsistent with the provisions of this Ordinance are hereby repealed but only to the extent necessary to give this Ordinance full force and effect.

#### Section 4.

| This Ordinance  | shall take effect | twenty (20) days after its adoption. |  |
|-----------------|-------------------|--------------------------------------|--|
| Approved this _ | day of            | , 2023.                              |  |

# MICHIGAN ECONOMIC DEVELOPMENT CORPORATION

# **OBSOLETE PROPERTY REHABILITATION ACT (OPRA)**

The Obsolete Property Rehabilitation Act (OPRA), <u>Public Act 146 of 2000</u>, provides for a tax incentive to encourage the redevelopment of obsolete buildings. A new exemption will not be granted after December 31, 2026, but an exemption then in effect will continue until the certificate expires. The tax incentive is designed to assist in the redevelopment of older buildings in which a facility is contaminated, blighted or functionally obsolete. The goal is to rehabilitate older buildings into vibrant commercial and mixed-use projects.

Note: This document is offered as a general guide only and the legislation should be reviewed by local officials.

#### WHO IS ELIGIBLE?

OPRA tax abatements may be given for those eligible projects that take place on an obsolete property and result in a commercial or mixed-use building project located in only the qualified local units of government.

#### **HOW DOES IT WORK?**

A community essentially freezes the existing taxable value on a designated facility for up to 12 years. Additionally, the state treasurer may approve reductions of half of the school operating and state education taxes for a period not to exceed six years for 25 applications annually for rehabilitated facilities. By freezing the taxable value, it provides an incentive for the developer to make significant improvements to a building without increasing the property taxes on the building.

# WHAT IS THE PROCESS?

## Local government process to designate an Obsolete Property Rehabilitation District (OPRD)

- 1. The governing body of a qualified local unit of government, by resolution, may designate one or more OPRDs within that local governmental unit. The OPRD may consist of one or more parcels or tracts of land that is characterized by obsolete commercial or obsolete commercial housing property.
- 2. The qualified local unit of government may establish an OPRD on its own initiative or upon a written request by at least 50 percent of the owners of the property within the proposed OPRD.
- 3. Written notice of a public hearing is provided by certified mail to all owners of all real property within the proposed district.
- 4. The governing body holds a public hearing with a public
- 5. The governing body adopts a resolution establishing the district and the determination that it meets the requirements under the legislation.

#### Owner/developer process for obtaining an OPRA certificate

- 1. An owner of an obsolete property within the district files an application for an OPRA certificate with the clerk of the local government that includes the details of the project.
- 2. Once a completed application is received, the clerk must notify the assessor and each taxing unit that levies property taxes (e.g., county, community college, library, etc.).
- 3. The governing body holds a public hearing prior to acting on the resolution regarding the certificate.
- 4. Within 60 days of receipt of application, the local unit of government shall by resolution approve or disapprove the application for the certification for up to 12 years. The public hearings for the district and the exemption certificate may be held on the same day, but with individual public hearings.
- 5. Once approved locally, the application and resolution must be sent to the State Tax Commission (STC). The STC has 60 days to approve or disapprove the request. To apply for the abatement of school millage, the developer must make note of this on the application form. The STC is responsible for final approval and issuance of all OPRA certificates.

# WHY WOULD A COMMUNITY WANT TO OFFER AN OBSOLETE PROPERTY TAX REHABILITATION TAX ABATEMENT?

The OPRA incentive is used to encourage the redevelopment of blighted buildings. In many cases, this could be an abandoned, multi-story industrial building that is now more suited for commercial or residential rental units. To the developer, the advantage is savings on property taxes. The tax incentives essentially freeze the local property taxes for up to 12 years, exempting from local property tax all real property improvements. In addition, the state treasurer has the ability to exempt one-half of the school millage for up to six years on 25 projects per year.

# **SUPPORTING STATUTE**

PA 146 of 2000: Obsolete Property Rehabilitation Act

#### **CONTACT INFORMATION**

For more information, contact the <u>Community</u> <u>Assistance Team (CAT) specialist</u> assigned to your territory or visit www.miplace.org.

# **Council Communication**

Re: Cooley School Redevelopment Project

The Cadillac Area Public Schools have solicited developers to acquire and redevelop the former Cooley School. DKD Development has submitted a proposal to convert the Cooley School into residential housing and CAPS has approved to enter into a purchase agreement with DKD Development for the property.

Because revenues are not adequate to cover the cost of reconstruction of the building, in addition to the level of operating costs, the project will only proceed if economic development tools and incentives available to the City are utilized. This investment for the redevelopment of this property will bring residents to the City, create economic activity for downtown businesses, and provide much needed new housing, providing a significant long-term return for the City.

An Obsolete Property Rehabilitation Act (ORPA) local tax abatement has been requested by CAPS to support the redevelopment. An OPRA tax abatement includes two components: an OPRA District is established by the City Council after notice and a public hearing and an Application for Obsolete Property Rehabilitation Exemption Certificate is approved by the City Council after notice and public hearing.

At the June 6, 2023 meeting, the City Council established the public hearings for both the OPRA District and the OPRA Certificate Application for the June 19, 2023 meeting. Notices were sent to property owners in the proposed OPRA District, the City Assessor, and taxing jurisdictions and posted and published in the Cadillac News.

Resolutions for establishing the OPRA District and for approving the OPRA Certification Application, with the Application, are provided for City Council consideration.

## **Recommended Action**

Hold public hearings and consider adoption of the following two resolutions:

#### 1. OPRA District

Approve the Resolution to establish the Obsolete Property Rehabilitation Act District for 221 Granite Street with Parcel Identification Number 10-051-00-125-00 for the Cooley School Redevelopment.

## 2. OPRA Application

Approve the Resolution to approve the Obsolete Property Rehabilitation Act application for 221 Granite Street with Parcel Identification Number 10-051-00-125-00 for the Cooley School Redevelopment.

# **City Council**

200 North Lake Street Cadillac, Michigan 49601 Phone (231) 775-0181 Fax (231) 775-8755

Councilperson



**Mayor** Carla J. Filkins

**Mayor Pro-Tem**Tiyi Schippers

Councilmembers
Bryan Elenbaas
Robert J. Engels
Stephen King

RESOLUTION NO. \_\_\_\_\_

# RESOLUTION ESTABLISHING AN OBSOLETE PROPERTY REHABILIATION DISTRICT FOR COOLEY SCHOOL REDEVELOPMENT

| At a meeting of the City Council of the City o       | f Cadillac, Wexford  | County, Michigan,     | held in the   |
|--|----------------------|-----------------------|---------------|
| Council Chambers, Cadillac Municipal Complex, 20     | 00 North Lake Street | , Cadillac, Michigan, | , on the 19th |
| day of June, 2023 at 6:00 p.m., the following resolu | ition was offered by |                       |               |
|  |                      |                       |               |
| Councilperson  | and supported by     |                       |               |
|  |                      |                       |               |

WHEREAS, Michigan's Obsolete Property Rehabilitation Act, Act 146, P.A. 2000 as amended ("OPRA"), authorizes Qualified Local Governmental Units to establish Obsolete Property Rehabilitation Districts and approve Applications for Obsolete Property Rehabilitation Exemption Certificates to provide financial incentives to redevelop functionally obsolete properties; and

**WHEREAS,** the City of Cadillac is a Qualified Local Governmental Unit pursuant to Act 146, PA 2000 eligible to establish one or more Obsolete Property Rehabilitation Districts; and

**WHEREAS,** Cadillac Area Public Schools, the property owner, has filed a written request to Cadillac City Clerk requesting the establishment of the Obsolete Property Rehabilitation District for 221 Granite Street located in the City of Cadillac hereinafter described; and

**WHEREAS,** the Cadillac City Council determined that the district meets the requirements set forth in Section 3(1) of Act 146, PA 2000 as an obsolete property in an area characterized by obsolete commercial property; and

**WHEREAS,** written notice has been given by certified mail to all owners of real property located within the proposed district and to the public by newspaper advertisement in the Cadillac News and by public posting of the hearing on the establishment of the proposed district and at the Cadillac Municipal Complex; and

**WHEREAS**, on June 19, 2023, a public hearing was held and all residents and taxpayers of the City of Cadillac were afforded the opportunity to be heard thereon; and

**WHEREAS,** the Cadillac City Council deems it to be in the public interest of the City of Cadillac to establish the Obsolete Property Rehabilitation District as proposed.

**NOW, THEREFORE,** the City Council of the City of Cadillac resolves as follows:

| City of Cadillac |
|------------------|
| Resolution No    |
| Page 2 of 2      |

1. That the parcel of land situated in the City of Cadillac, Wexford County, and State of Michigan described below be and hereby is established as an Obsolete Property Rehabilitation District pursuant to the provisions of PA 146 of 2000 to be known as Cooley School Obsolete Property Rehabilitation District.

LOTS 9,10,11 & THE E 10 FT OF THE E 80 FT OF LOT 21 & ENTIRE LOTS 22 & 23 AND 24, BLOCK I COBBS & MITCHELLS SECOND ADD-COOLEY PLAYGROUND, CITY OF CADILLAC (Parcel Identification Number 10-051-00-125-00, 2.561 acres)

- 2. This Resolution shall be maintained in the files of the City Clerk.
- 3. Should any section, clause or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof, other than the part so declared to be invalid.
- 4. Any and all resolutions that are in conflict with this Resolution are hereby repealed, but only to the extent to give this Resolution full force and effect.

| YEAS:             | <del></del>   |
|-------------------|---|
| NAYS:             |   |
| STATE OF MICHIGAN | )   |
| COUNTY OF WEXFORD | )   |
|                   | the City of Cadillac, hereby certify this to be a true and complete copy opted at a regular meeting of the City Council held on the 19th day of |
|                   | Sandra Wasson, Clerk  |

Cadillac Municipal Complex 200 Lake Street Cadillac, Michigan 49601 Telephone No: (231) 775-0181

#### **City Council**

200 North Lake Street Cadillac, Michigan 49601 Phone (231) 775-0181 Fax (231) 775-8755



**Mayor** Carla J. Filkins

**Mayor Pro-Tem** Tiyi Schippers

Councilmembers
Bryan Elenbaas
Robert J. Engels
Stephen King

RESOLUTION NO.

# RESOLUTION TO APPROVE AN OBSOLETE PROPERTY REHABILIATION EXEMPTION CERTIFICATE APPLICATION FOR COOLEY SCHOOL REDEVELOPMENT

At a meeting of the City Council of the City of Cadillac, Wexford County, Michigan, held in the Council Chambers, Cadillac Municipal Complex, 200 North Lake Street, Cadillac, Michigan, on the 19th day of June, 2023 at 6:00 p.m. the following resolution was offered by

| Councilperson . | <br>and supported by |
|-----------------|----------------------|
|                 |                      |
| Councilperson _ |                      |

WHEREAS, Michigan's Obsolete Property Rehabilitation Act, Act 146, P.A. 2000 as amended ("OPRA"), authorizes Qualified Local Governmental Units to establish Obsolete Property Rehabilitation Districts and approve Applications for Obsolete Property Rehabilitation Exemption Certificates to provide financial incentives to redevelop functionally obsolete properties; and

**WHEREAS,** the City of Cadillac is a Qualified Local Governmental Unit pursuant to Act 146, PA 2000 eligible to establish one or more Obsolete Property Rehabilitation Districts; and

**WHEREAS**, the City of Cadillac legally established the Cooley School Obsolete Property Rehabilitation District on June 19, 2023 after a public hearing held on June 19, 2023 and

**WHEREAS**, Cadillac Area Public Schools has submitted an Application for Obsolete Property Rehabilitation Exemption Certificate for the property at 221 Granite Street ("Cooley School Redevelopment")

**WHEREAS,** the City understands that the Cooley School Redevelopment property qualifies as a functionally obsolete property as defined in section 2(h) of Public Act 146 of 2000 and as determined by the City Assessor and that the owner desires to facilitate various improvements to redevelop the property; and

**WHEREAS**, the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) does not exceed 5% of the total taxable value of the City of Cadillac; and

**WHEREAS**, the application was presented at a public hearing as provided by section 4(2) of Public Act 146 of 2000 on June 19, 2023 and

| City of Cadillac |  |
|------------------|--|
| Resolution No    |  |
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**WHEREAS,** Cadillac Area Public Schools is not delinquent in any taxes related to the facility; and

**WHEREAS**, the applicant, Cadillac Area Public Schools has provided answers to all required questions under the application instructions to the City of Cadillac; and

**WHEREAS**, the City of Cadillac requires that rehabilitation of the facility shall be completed by December 31, 2025 and

**WHEREAS**, the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District; and

**WHEREAS**, the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000 and that is situated within an Obsolete Property Rehabilitation District established in the City of Cadillac eligible under Public Act 146 of 2000 to establish such a district; and

**WHEREAS**, completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to provide housing and revitalize a vacant functionally obsolete building in which the facility is situated; and

**WHEREAS**, the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(l) of Public Act 146 of 2000.

**NOW, THEREFORE,** the City Council of the City of Cadillac resolves as follows:

- 1. An Obsolete Property Rehabilitation Exemption for the real property, excluding land, located in the Cooley School Obsolete Property Rehabilitation District at 221 Granite Street is hereby granted for a period of 12 years, beginning December 31, 2023, and ending December 30, 2035, pursuant to the provisions of PA 146 of 2000, as amended.
  - 2. This Resolution shall be maintained in the files of the City Clerk.
- 3. Should any section, clause or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof, other than the part so declared to be invalid.
- 4. Any and all resolutions that are in conflict with this Resolution are hereby repealed, but only to the extent to give this Resolution full force and effect.

| YEAS: |  |  |  |
|-------|--|--|--|
|       |  |  |  |
| NAYS: |  |  |  |

| City of Cadillac<br>Resolution No<br>Page 3 of 3 |   |   |
|--|---|---|
| STATE OF MICHIGAN                                | ) |   |
| COUNTY OF WEXFORD                                | ) |   |
|  | • | nereby certify this to be a true and complete copy<br>neeting of the City Council held on the 19 <sup>th</sup> day of |
|  |   | Sandra Wasson, Clerk  |
|  |   | Cadillac Municipal Complex  |

Cadillac Municipal Complex 200 Lake Street Cadillac, Michigan 49601 Telephone No: (231) 775-0181

# **Obsolete Property Rehabilitation Exemption Application Checklist**

Applicant Name:\_Cooley School Renovation GENERAL INFORMATION NEEDED FOR ALL APPLICATIONS: X Completed Department of Treasury application Form 3674. Certified copy of the resolution approving the application (must include the following statements): The district was legally established after a hearing, inclusive of hearing date. Statement that the local unit is a qualified local governmental unit. SEV of real and personal property WILL/WILL NOT exceed 5% of ..... If exceeds 5% ...shall not have the effect of substantially impeding or impairing the ... Application was approved at a public hearing, inclusive of hearing date. Statement that the applicant is not delinquent in any taxes. The application for obsolete property as defined in 2(h). Time period authorized by LGU for construction. Answers to questions in instructions were provided. If the application is approved for less than 12 years, the criteria required for extension or not. Commencement of the rehabilitation did not occur prior to the establishment of the district. Application relates to a rehabilitation program that when completed.... Completion of the qualified facility is calculated to... Includes improvements aggregating 10% or more of TCV at commencement. Separate attachment (must include the answers to the following questions): X General description of the obsolete facility (year built, original use, recent use, sq. ft. & stories). Proposed use of the rehabilitated facility. Detailed description of the rehabilitation to be undertaken, preferably itemized lists. Descriptive list of fixed building equipment that is part of the rehabilitated facility. Time schedule for rehabilitation. Expected economic advantages from exemption. X Legal description of the obsolete property. X Contractor's bid X Statement of obsolescence signed by assessor of record with the STC. Building permit, if it has been issued. TRANSFERS ONLY: Certified copy of the resolution approving the transfer. **REVOCATIONS ONLY:** Statutory Reason for Revocation: Certified copy of the resolution approving the revocation.

# **Application for Obsolete Property Rehabilitation Exemption Certificate**

Issued under authority of Public Act 146 of 2000, as amended.

This application should be filed after the district is established. This project will not receive tax benefits until approved by the State Tax Commission. Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the State Tax Commission.

**INSTRUCTIONS:** File the completed application and the required attachments with the clerk of the local government unit. (The State Tax Commission requires two copies of the Application and attachments. The original is retained by the clerk.) See State Tax Commission Bulletin 9 of 2000 for more information about the Obsolete Property Rehabilitation Exemption. The following must be provided to the local government unit as attachments to this application: (a) General description of the obsolete facility (year built, original use, most recent use, number of stories, square footage); (b) General description of the proposed use of the rehabilitated facility, (c) Description of the general nature and extent of the rehabilitation to be undertaken, (d) A descriptive list of the fixed building equipment that will be a part of the rehabilitated facility, (e) A time schedule for undertaking and completing the rehabilitation of the facility, (f) A statement of the economic advantages expected from the exemption. A statement from the assessor of the local unit of government, describing the required obsolescence has been met for this building, is required with each application. Rehabilitation may commence after establishment of district.

| Applicant (Company) Name (applicant must be the OWN   | IER of the facility)                                       |              |                                  |              |   |  |
|---|--|--------------|----------------------------------|--------------|---|--|
| Cadillac Area Public Schools  |  |              |                                  |              |   |  |
| Company Mailing Address (Number and Street, P.O. Box  |  | de)          |                                  |              |   |  |
| 421 South Mitchell Street, Cadillac, MI,  |  |              |                                  |              |   |  |
| Location of obsolete facility (Number and Street, City, Sta   | ate, ZIP Code)   |              |                                  |              |   |  |
| 211 Granite St, Cadillac, MI 49601  |  |              |                                  |              |   |  |
| City, Township, Village (indicate which)  |  |              | County                           |              |   |  |
| City  |  |              | Wexford                          |              |   |  |
| Date of Commencement of Rehabilitation (mm/dd/yyyy)   |  | mpletion of  | of Rehabilitation (mm/dd/yyyy)   | School Dis   | strict where facility is located (include   |  |
| 7/1/2024  | 7/1/2025   |              |                                  |              | de) 83010   |  |
| Estimated Cost of Rehabilitation  |  |              | Number of years exemption re     | equested     |   |  |
| \$4,722,479.62  |  |              | 12                               |              |   |  |
| Attach legal description of obsolete property on separate   | sheet.   |              |                                  |              |   |  |
| Expected Project Outcomes (Check all that apply)  | _  |              |                                  |              |   |  |
| ✗ Increase commercial activity  | Ret  | ain empl     | oyment                           | ×            | Revitalize urban areas  |  |
| Create employment   | Pre  | vent a lo    | ss of employment                 | X            | Increase number of residents<br>in the community in which the<br>facility is situated |  |
| Indicate the number of jobs to be retained or created   | as a result of rehabil                                     | litating the | facility, including expected con | struction en | · ·   |  |
| Each year, the State Treasurer may approve  | 25 additional reduction                                    | ons of half  | the school operating and state   | education to | axes for a period not to exceed six years.  |  |
| Check the box at left if you wish to be consider  | ered for this exclusion                                    | ٦.           | , ,                              |              | ·   |  |
| A DDL ICANT CERTIFICATION   |  |              |                                  |              |   |  |
| APPLICANT CERTIFICATION   |  | . I' 4!      |                                  | - ! - /l I   |   |  |
| The undersigned, authorized officer of the compartherein or in the attachments hereto is false in any |  |              |                                  |              |   |  |
| ing submitted. Further, the undersigned is aware t  |  |              |                                  |              |   |  |
| 2000 may be in jeopardy.  | , ,  |              | '                                |              |   |  |
| The applicant certifies that this application rela  |  |              |                                  |              |   |  |
| defined by Public Act 146 of 2000, as amended   | l, and that the ref  | nabilitati   | on of the facility would no      | ot be unde   | ertaken without the applicant's   |  |
| receipt of the exemption certificate.  It is further certified that the undersigned is familia        | ar with the provision                                      | ns of Pul    | olic Act 146 of 2000, as ame     | ended of t   | he Michigan Compiled Laws: and to   |  |
| the best of his/her knowledge and belief, (s)he ha  |  |              |                                  |              |   |  |
| approval of the application by the local unit of gov  |  |              |                                  |              |   |  |
| Tax Commission.   |  |              |                                  |              |   |  |
| Name of Company Officer (No authorized agents)  |  |              | Telephone Number                 |              | Fax Number  |  |
| Jennifer Brown  |  |              | (231) 876-5002                   |              | (231) 876-5021  |  |
| Mailing Address   |  |              | E-mail Address                   |              |   |  |
| 421 South Mitchell Street, Cadillac, MI,  | 49601  |              | jennifer.brown@cad               | illacscho    | ools.org  |  |
| Signature of Company Officer (no authorized agents)   | Signature of Company Officer (no authorized agents)  Title |              |                                  |              |   |  |
| Superintendent  |  |              |                                  |              |   |  |
| LOCAL GOVERNMENT UNIT CLERK CERTIFICATION   |  |              |                                  |              |   |  |
| The Clerk must also complete Parts 1, 2 and 4 on page 2   | 2. Part 3 is to be com                                     | pleted by    | the Assessor.                    |              |   |  |
| Signature   |  |              | Date Application Received        |              |   |  |
| FOR STATE TAX COMMISSION USE  |  |              |                                  |              |   |  |
| Application Number  |  |              | Date Received                    |              | LUCI Code   |  |
|   |  |              |                                  |              |   |  |

Clerk Signature

#### 3674, Page 2 LOCAL GOVERNMENT ACTION This section is to be completed by the clerk of the local governing unit before submitting the application to the State Tax Commission. Include a copy of the resolution which approves the application and Instruction items (a) through (f) on page 1, and a separate statement of obsolescence from the assessor of record with the State Assessor's Board. All sections must be completed in order to process. **PART 1: ACTION TAKEN Action Date** Exemption Approved for Years, ending December 30, (not to exceed 12 years) Denied Date District Established LUCI Code School Code PART 2: RESOLUTIONS (the following statements must be included in resolutions approving) A statement that the application is for obsolete property as defined in A statement that the local unit is a Qualified Local Governmental Unit. section 2(h) of Public Act 146 of 2000. A statement that the Obsolete Property Rehabilitation District was legally established including the date established and the date of hearing as A statement that the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property provided by section 3 of Public Act 146 of 2000. Rehabilitation District. A statement indicating whether the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt A statement that the application relates to a rehabilitation program that under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) when completed constitutes a rehabilitated facility within the meaning of exceeds 5% of the total taxable value of the unit. Public Act 146 of 2000 and that is situated within an Obsolete Property Rehabilitation District established in a Qualified Local Governmental Unit A statement of the factors, criteria and objectives, if any, necessary for eligible under Public Act 146 of 2000 to establish such a district. extending the exemption, when the certificate is for less than 12 years. A statement that completion of the rehabilitated facility is calculated to, A statement that a public hearing was held on the application as provided by and will at the time of issuance of the certificate, have the reasonable section 4(2) of Public Act 146 of 2000 including the date of the hearing. likelihood to, increase commercial activity, create employment, retain A statement that the applicant is not delinquent in any taxes related to the employment, prevent a loss of employment, revitalize urban areas, or increase the number of residents in the community in which the facility is situated. The statement should indicate which of these the rehabilitation If it exceeds 5% (see above), a statement that exceeding 5% will not have is likely to result in. the effect of substantially impeding the operation of the Qualified Local Governmental Unit or of impairing the financial soundness of an affected A statement that the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(I) of Public Act 146 of 2000. A statement that all of the items described under "Instructions" (a) through (f) of the Application for Obsolete Property Rehabilitation Exemption Certificate A statement of the period of time authorized by the Qualified Local have been provided to the Qualified Local Governmental Unit by the Governmental Unit for completion of the rehabilitation. applicant. PART 3: ASSESSOR RECOMMENDATIONS Provide the Taxable Value and State Equalized Value of the Obsolete Property, as provided in Public Act 146 of 2000, as amended, for the tax year immediately preceding the effective date of the certificate (December 31 of the year approved by the STC) **Building Taxable Value** Building State Equalized Value \$ \$ Name of Government Unit Date of Action Application Date of Statement of Obsolescence **PART 4: CLERK CERTIFICATION** The undersigned clerk certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way. Further, the undersigned is aware that if any information provided is untrue, the exemption provided by Public Act of 2000 may be in jeopardy. Name of Clerk Telephone Number Clerk Mailing Address Mailing Address Telephone Number Fax Number E-mail Address

For faster service, email completed application and attachments to PTE@michigan.gov. An additional submission option is to mail the completed application and attachments to Michigan Department of Treasury, State Tax Commission, PO Box 30471, Lansing, MI 48909. If you have any questions, call 517-335-7491.

Date

# Cooley School, 221 Granite Street in Cadillac, Michigan OPRA Application Attachments

#### **General Description**

Cooley School was originally built in 1923, it is two stories with a basement, approximately 21,500 gross square feet. A single story annex building of approximately 4,650 was constructed between 1954 and 1965. The buildings were used for education purposes until approximately 2010 and have been vacant since that time.

#### **Proposed Use**

The development team is proposing to renovate and convert the two buildings into rental apartments, converting the main school building into 18 apartments and the annex building into 5 apartments.

The project is seeking historic tax credits and the renovation will meet the Department of Interiors Standards for historic renovations. Our Historic Preservation consultant believes it to be a good candidate for a historic designation, we are currently seeking a preliminary review from the State Historic Preservation Office.

#### **Detail Description of Rehabilitation**

#### Exterior

- Roof replacement and insulation
- All windows and exterior doors to be replaced, per secretary of interiors standards
- Infilled window openings in gym to be replaced with windows
- Brick to be tuckpointed and replaced as needed
- Detached coved parking to be created on site

#### **Mechanical Systems**

- Sewer line to be replaced and upgraded
- Water line to be replaced and upgraded
- Water line for fire sprinklers to be added
- All interior plumbing to be replaced. No existing water or sewer lines to be reused
- Electrical service to be replaced and upgraded
- All interior electrical to be replaced. No existing wiring or fixtures to be reused
- All heating and cooling equipment to be replaced.
- Fire sprinklers and fire alarm system to be added

#### Interior

• Existing terrazzo floors to be kept

- Corridor walls and door locations to be kept and refurbished
- Most interior classroom walls to be kept and refurbished
- Gym to be converted into three loft style apartments
- New interior walls as required for apartment layouts
- Ceilings will mostly be built over with drywall to conceal new MEP systems
- New ADA compliant units
- New bathrooms
- New kitchens
- New finishes throughout

## Fixed Building Equipment

- There is no existing building equipment to be reused
- New building equipment includes
  - o Electrical Switchgear and Panels
  - o HVAC, including RTU's, furnaces and condensers

# **Cooley School Project Schedule**

| 6/31/2023 | Submit for RAP grant application with the MEDC                                  |
|-----------|---|
| 10/1/2023 | RAP grant award announcement  |
| 10/1/2023 | Begin Architectural Construction Documents                                      |
| 10/1/2023 | Begin nomination and Part 1 Historic Preservation Certification Application     |
| 10/1/2023 | Finalize site plan engineering documents  |
| 10/1/2023 | Begin Brownfield plan application   |
| 11/1/2023 | Submit nomination and Part 1 Historic Preservation Certification Application    |
| 12/1/2023 | Architectural drawings complete   |
| 1/1/2024  | Approval received for nomination and Part 1 Historic Preservation Certification |
| 1/1/2024  | Submit Part 2 Historic Preservation Certification Application to SHPO           |
| 2/1/2024  | Part 2 Comments received by SHPO  |
| 2/1/2024  | Brownfield TIF abatement approved   |
| 3/1/2024  | Submit Part 2 Historic Preservation Certification Application to NPS            |
| 3/1/2024  | Submit for building permit  |
| 3/1/2024  | Final bidding process   |
| 4/1/2024  | Approval received for Part 2 Historic Preservation Certification                |

| 4/15/2024 | Building Permits Received                                 |
|-----------|---|
| 4/15/2024 | Final Construction Pricing                                |
| 5/15/2024 | Finalize financing, and seek MEDC final approval of funds |
| 7/1/2024  | Construction Commencement                                 |
| 7/1/2025  | Construction Complete, Certificate of Occupancy           |
| 11/1/2025 | Lease up complete   |

# **Economic advantages expected from the exemption**

The Cooley School redevelopment is a significant investment into a priority investment site; It preserves a historic asset; It provides extensive facade improvements; It provides parking lot improvements and site lighting; and it provides a housing type not typical to the area. The project is in an area that has not seen significant investment. Rents for new construction are depressed below what the market can support. Without the property tax exemption this redevelopment would not be possible. The project will also provide approximately 30 construction jobs as well as part time property management and maintenance staff.

## Legal description of Cooley School, 221 Granite Street in Cadillac, Michigan

The land referred to in the ORPA application, situated in the City of Cadillac, County of Wexford, and State of Michigan, is described as follows:

LOTS 9,10,11 & THE E 10 FT OF THE E 80 FT OF LOT 21 & ENTIRE LOTS 22 & 23 AND 24, BLOCK I COBBS & MITCHELLS SECOND ADD-COOLEY PLAYGROUND, CITY OF CADILLAC (Parcel Identification Number 10-051-00-125-00, 2.561 acres)





# **Preliminary Construction Budget**

 Project:
 Cooley School Renovation
 Project Size:
 21,862

 Location:
 Cadillac, MI
 Units:
 23

 Date:
 6/5/2023
 Drawing Date:
 5/25/2023

| Div.                   | Element<br>Description   |                                  | Total Cost   | Cost<br>per SF |
|------------------------|--|----------------------------------|--|----------------|
| 2000 - De              | emolition & Abatement  |                                  | \$146,497.00   | 6.70           |
| 2000 - Ex              | xcavation/Utilities/Paving/Landscaping   |                                  | \$384,600.00   | 17.59          |
| 3000 - Co              | oncrete  |                                  | \$75,150.00  | 3.44           |
| 4000 - M               | asonry   |                                  | \$74,250.00  | 3.40           |
| 5000 - M               | isc. Steel   |                                  | \$40,000.00  | 1.83           |
| 6000 - W               | ood Framing / Lumber / Carpentry   |                                  | \$245,250.00   | 11.22          |
| 7000 - Ro              | oofing / Caulking / Insulation   |                                  | \$202,720.00   | 9.27           |
| 8000 - De              | oors & Windows   |                                  | \$444,636.00   | 20.34          |
| 9000 - Fi              | inishes  |                                  | \$977,142.00   | 44.70          |
| 10000 - S <sub>i</sub> | pecialties   |                                  | \$17,243.00  | 0.79           |
| 12000 - Ca             | abinetry/Millwork/Furnishings  |                                  | \$180,530.00   | 8.26           |
| 15000 - Fi             | ire Protection   |                                  | \$72,655.00  | 3.32           |
| 15000 - PI             | lumbing  |                                  | \$307,000.00   | 14.04          |
| 15000 - H              | VAC  |                                  | \$346,500.00   | 15.85          |
| 16000 - El             | lectrical  |                                  | \$377,000.00   | 17.24          |
|                        | Subtotal - Construction Costs:   |                                  | \$3,891,173.00   | 177.99         |
|                        | Builder's Risk Insurance<br>Building Permit<br>Budget Contingency<br>General Conditions<br>CM/GC Fee | 0.31%<br>0.72%<br>7%<br>6%<br>6% | \$12,062.64<br>\$28,016.45<br>\$272,382.11<br>\$252,218.05<br>\$266,627.38 |                |
|                        | Construction Budget Total:   |                                  | \$4,722,479.62   | 216.01         |

# Misc. FFE Items

| Appliances / Washer/Dryer           | included     |
|-------------------------------------|--------------|
| Window Treatments                   | included     |
| Fire Alarm                          | included     |
| Exterior building or monument signs | not included |
| Artwork                             | not included |
| Furniture, exercise equipment       | not included |
| Phone or computer systems           | not included |
| Security System                     | not included |
| A/E, Civil, or interior design fees | not included |

# AFFIDAVIT OF JOE PORTERFIELD

| STATE OF MICHIGAN | )   |
|-------------------|-----|
|                   | SS) |
| COUNTY OF WEXFORD | )   |

The undersigned, being first duly sworn, deposes and says:

I am a Level IV assessor for the City of Cadillac.

- 1. In my capacity as the City Assessor, I have physically inspected Parcel # 10-051-00-125-00 and have found this property to be functionally obsolete, in accordance with Act 381, P.A. 1996, as amended, MCL 125,26639(h)
- The parcel consists of two buildings originally built as schools.
- 3. The first building is an approximately 8,000 square feet 2 story building that has been used primarily as a school since its construction in the early 1900's. The building has been unoccupied for several years, The roof has leaked, causing major damage to the interior of the building. All plumbing and electrical services are outdated with some circuits still being serviced by a buss fuse panel. The building's design is outdated for current operations, (without significant renovation).
- 4. The second building is approximately 5,000 square feet one story building with an estimated construction date in the 1960s. It is in much better shape than the first building. But again, it was constructed as a school building which limits its ability to be used for any other purpose. The electrical and heating systems are outdated, and the antiquated network infrastructure would likely need completely replaced to make the building viable for any other purpose.
- 5. Based on my knowledge of the property and the type of work needed to make the building viable in the current market, it is my opinion as a certified Level IV Assessor that the building meets the definition of "functionally obsolete" as defined in the Obsolete Properties Rehabilitation Act, 2000, PA 146, MCL 125.2782 and the Brownfield Redevelopment Financing Act, 1996, PA 381, as amended MCL 125.26639(h).

6. I have personal knowledge of the facts set forth above and can competently testify if called as a witness.

> Clifford (Joe) Porterfield Assessor, City of Cadillac

Subscribed and sworn to before me this 18 day of May, 2023

Wextord County, Michigan

My commission expires 07/15/2029

SAMANTHA COE NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MISSAUKEE My Commission Expires July 15, 2029 ring in the County of Wextend

# 2023 Application for Fireworks Other Than Consumer or Low Impact

FOR USE BY LEGISLATIVE BODY
OF CITY, VILLAGE OR TOWNSHIP
BOARD ONLY

| Authority:                    | 2011 PA 256                        | or group because of race, sex, r<br>need assistance with reading, w | CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against a eligion, age, national origin, color, marital status, disability, or political briting, hearing, etc., under the Americans with Disabilities Act, you may Body of City, Village or Township Board. | eliefs. If you            | DATE PERMIT(S) EXPIRE:         |
|-------------------------------|------------------------------------|---|--|---------------------------|--------------------------------|
| TYPE OF PE                    | RMIT(S) (Sele                      | ct all applicable boxes)  |  |                           | <u> </u>                       |
|                               | ral or Wildlife F                  |   | Articles Pyrotechnic   | ▼ Display Fi              | reworks                        |
| <b>✓</b> Public Dis           | splay                              |   | Private Display  |                           |                                |
| Special E                     | Effects Manufac                    | ctured for Outdoor Pest Control o                                   | r Agricultural Purposes  |                           |                                |
| NAME OF APPLIC                | CANT<br>Fireworks, Inc.            |   | ADDRESS OF APPLICANT<br>299 Wilson Rd, New Castle, PA 16101  | AGE OF APPL               | ICANT 18 YEARS OR OLDER<br>NO  |
|                               | LLC, DBA OR OTH                    | AGENT REPRESENTING<br>HER   | ADDRESS PERSON OR RESIDENT AGENT REPRESENTING COR<br>299 Wilson Rd, New Castle, PA 16101   | PORATION, LLC             | C, DBA OR OTHER                |
|                               | ENT APPLICANT (I<br>ESIDENT AGENT) | LIST NAME OF MICHIGAN ATTORNEY                                      | ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT) 4369 E Summit Woods Dr NE, Rockford, MI 49341   | TELEPHONE N<br>616.427.03 |                                |
| NAME OF PYRO                  | TECHNIC OPERAT                     | OR  | ADDRESS OF PYROTECHNIC OPERATOR  |                           | OTECHNIC OPERATOR 18 YEARS OR  |
| Michael Falk                  |                                    |   | 4369 E Summit Woods Dr NE, Rockford, MI 49341  | OLDER<br>X YES            | NO                             |
| NO. YEARS EXP<br>33 years     | ERIENCE                            | NO. DISPLAYS<br>400+ displays                                       | WHERE<br>Michigan, Indiana, Illinois, Missouri, Texas, Florida,  | California                |                                |
| NAME OF ASSIS                 | TANT                               |   | ADDRESS OF ASSISTANT   | AGE OF ASSIS              | STANT 18 YEARS OR OLDER        |
| Matthew Falk                  | (                                  |   | 4369 E Summit Woods Dr NE, Rockford, MI 49341  | X YES                     | NO                             |
| NAME OF OTHER                 | R ASSISTANT                        |   | ADDRESS OF OTHER ASSISTANT   | AGE OF OTHE               | ER ASSISTANT 18 YEARS OR OLDER |
| Brian Mulder                  |                                    |   | 4369 E Summit Woods Dr NE, Rockford, MI 49341  | X YES                     | NO                             |
|                               | ON OF PROPOSED<br>etween Clam L    | DISPLAY ake Canal and Kenwood Beach                                 | - setup on roadway   |                           |                                |
| DATE OF PROPO<br>July 8, 2023 | OSED DISPLAY                       |   | TIME OF PROPOSED DISPLAY<br>Approx. 10:25 pm   |                           |                                |
|                               |                                    | E, SUBJECT TO APPROVAL OF LOCAL<br>ENSING OR PERMITTING BY STATE OR | FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 11<br>FEDERAL GOVERNMENT  | 26 AND OTHER              | STATE OR FEDERAL REGULATIONS.  |
| No storage n                  | ecessary, deliv                    | vered on date of display  |  |                           |                                |
| AMOUNT OF BO                  | ND OR INSURANC                     | E (TO BE SET BY LOCAL GOVERNMEN                                     | NAME OF BONDING CORPORATION OR INSURANCE COMPAN  | iΥ                        |                                |
| \$5,000,000.0                 | 0                                  |   | Britton-Gallagher & Associates   |                           |                                |
| ADDRESS OF BO                 | ONDING CORPORA                     | ATION OR INSURANCE COMPANY  |  |                           |                                |
| One Clevelar                  | nd Center, Floo                    | or 30; 1375 East 9 <sup>th</sup> Street, Cleve                      | eland, OH 44114  |                           |                                |
| NUMBER OF                     | FIREWORKS                          |   | KIND OF FIREWORKS TO BE DISPLAYED (Please  | provide additional p      | ages as needed)                |
| Approximatel                  | y 1500                             | Aerial display shells rangin  | g in size from 2 inches to 8 inches in diameter  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  |                           |                                |
|                               |                                    |   |  | -                         |                                |
|                               |                                    |   |  |                           |                                |
| SIGNATURE OF                  |                                    | <u> </u>  |  | С                         | DATE                           |
| Micha                         | I Fall                             | i   |  | F                         | February 21, 2023              |

# Bureau of Fire Services P.O. Box 30700 Lansing, MI 48909 (517) 241-8847

Authority: 1988 PA 358

Compliance: Voluntary
Penalty: Permit will not be issued

The Department of Energy, Labor & Economic Growth will not discriminate against any individual or group because or race, sex, religion, age, national origin, color, material status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the American with Disabilities Ace, you may make your needs known to this agency.

This permit is not transferable. It authorizes the resident wholesale dealer or jobber named below to have in his or her possession fireworks of any type, for sale only to holders of permits for public display or agriculture control.

| PUBLIC DISPLAY  | A                            | GRICULTURAL PEST              | CONTROL                       |
|---|------------------------------|-------------------------------|-------------------------------|
| Issued To   |                              |                               | Age (18 or over)              |
| Pyrotecnico Fireworks, Inc.   |                              |                               | res                           |
| Address 4360 F. Summit Woods Dr. N.E. Poolsford MI, 40341                                       |                              |                               |                               |
| 4369 E Summit Woods Dr NE, Rockford MI 49341  Name of Organization, Group, Firm, or Corporation |                              |                               |                               |
| Cadillac Freedom Festival   |                              |                               |                               |
| Address<br>PO Box 853, Cadillac MI 49601  |                              |                               |                               |
| Number and Types of Fireworks   |                              |                               |                               |
| Approximately 1500 aerial display shells ranging in size  | irom 2 inches to 8 inches in | diameter.                     |                               |
| Exact Location of Display North Blvd between Clam Lake Canal and Kenwood Bea                    | uch – setup on roadway       |                               |                               |
| City, Village, Township   | ion setup on redaway         | Date                          | Time                          |
| City of Cadillac, MI Bond or Insurance Filed?   |                              | July 8, 2023                  | Approximately 10:25 pm Amount |
| Yes   | □ No                         |                               | \$5,000,000.00                |
| Issued by action of: ☐ Cou  | ownship of                   | sion                          |                               |
| on the da   |                              |                               |                               |
| (Signati  | ire and Title of Council/Con | nmission/Board Representative | <del>;</del> )                |

#### Instructions for Application for Fireworks Other Than Consumer or Low Impact

Applications shall be submitted to the legislative body of a city, village or township board. A permit may be issued as a result of official action by the legislative body. A permit shall be valid only for use within the limits of the jurisdiction of the legislative body of a city, village or township board.

- 1. Type of Permit check all boxes that may apply to the type of permit needed. You may select several permit types depending on your fireworks display. You may check with your legislative body of a city, village or township board for assistance when making your selection. Please review the following definitions to determine which type of permit to select:
  - Agricultural or Wildlife Fireworks devices distributed to farmers, ranchers, and growers through a wildlife management program administered by the US Department of Interior or Michigan DNR.
  - Articles Pyrotechnic 1.4G fireworks for professional use only that is classified as UN0431 or UN0432.
  - Display Fireworks 1.3G fireworks for professional use only
  - Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes devices with a
    combination of chemical elements or compounds capable of burning independently of the oxygen of
    the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect
    for pest or animal control.
  - Public Display a fireworks display that is open to all persons for viewing.
  - Private Display a fireworks display that is not open to the general public for viewing.
- 2. Name of applicant list the name of the applicant. The applicant may be a person representing an organization, group, firm or corporation, or self. If the applicant is also the operator, enter the same name in the operator's section.
- 3. Address of applicant complete the address of the applicant; include the street address, city, state and zip code.
- 4. Name of person or resident agent representing corporation, LLC, DBA or other list the name of the person or resident agent that represents the corporation, LLC, DBA or other.
- 5. Address of person or resident agent that represents the corporation, LLC, DBA or other list the address of the person or resident agent representing the corporation, LLC, DBA or other.
- 6. Non-resident applicant list the name of the non-resident applicant. A non-resident applicant shall appoint a Michigan attorney or Michigan resident agent in writing to be the applicant's legal representative upon whom all service of process in any action or proceeding may be served.
- 7. Name of pyrotechnic operator list the name of the pyrotechnic operator. The pyrotechnic operator is the person in charge of the display. The legislative body of a city, village or township board shall rule on the competency and qualifications of the operator before granting a permit and may require an affidavit from the applicant as to the operator's experience, former pyrotechnic accidents, criminal record, sobriety, etc.
- 8. Address of pyrotechnic operator list the address of the pyrotechnic operator; include the street address, city, state and zip code.
- 9. Age of the pyrotechnic operator list the age of the pyrotechnic operator; the operator must be 18 years of age or older.
- 10. Name of assistant list the name of the assistant to the pyrotechnic operator;
- 11. Address of assistant list the address of the assistant; include the street address, city, state and zip code. If there is more than one assistant, please list additional assistants on a separate sheet and include the address and age of those additional assistants.
- 12. Age of assistant list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
- 13. Name of other assistant list the name of other assistant to the pyrotechnic operator.
- 14. Age of other assistant list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
- 15. Exact location of proposed display list the address of the exact location of the proposed fireworks display.
- 16. Date of proposed display indicate the date of the proposed fireworks display; only one display date can be used per application.
- 17. Time of proposed display indicate the time of the proposed fireworks display.
- 18. Manner and place of storage indicate the manner and place of storage within the legislative body of a city, village or township board of fireworks that are ready for display, just prior to the display in the area of exhibition. The legislative body of a city, village or township board shall obtain approval from the local fire authorities of the manner and place of storage before any permit is issued.

- 19. Amount of bond or insurance the issuing legislative body of a city, village or township board shall set the amount of and proof of bond or insurance for the protection of the public to satisfy claims for damages to property or personal injuries arising out of any act or omission on the part of the person, firm or corporation, or any agent or employee of the applicant. The applicant shall assure the bond or insurance required is provided.
- 20. Name of bonding corporation or insurance company provide the name of the bonding corporation or insurance company for which the bond was issued through.
- 21. Address of bonding corporation or insurance company list the address of the bonding corporation or insurance company; include the street address, city, state and zip code.
- 22. Number of fireworks and kind of fireworks to be displayed—indicate the total amount of fireworks proposed for the display or use and a description of the type of fireworks for display; such as 10 aerial bombs, 30 aerial rocket bursts, etc.
- 23. The application is valid for the calendar year in which the application was received and permit was issued.
- 24. Permit fees shall be established by the legislative body of a city, village or township board and shall be submitted to and retained by legislative body of a city, village or township board.
- 25. Permitting will be in compliance with the Michigan Fireworks Safety Act, PA 256 of 2011, MCL 28.466, Section 16.
- 26. Mail the application to the legislative body of a city, village or township board within the location jurisdiction of the display. DO NOT mail the application to the Bureau of Fire Services (BFS). If mailed to the BFS, it will be returned to the sender.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| RODUCER   | CONTACT<br>NAME:   |        |
|---|--|--------|
| Britton-Gallagher and Associates, Inc. One Cleveland Center, Floor 30 | PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-65 | 8-7101 |
| 1375 East 9th Street  | E-MAIL<br>ADDRESS: info@brittongallagher.com             |        |
| Cleveland OH 44114  | INSURER(S) AFFORDING COVERAGE                            | NAIC # |
|   | INSURER A: Everest Indemnity Insurance Co.               | 10851  |
| NSURED 2299   | ınsurer в : Everest Denali Insurance Company             | 16044  |
| PVIOIECNICO FILEWORKS INC   | INSURER C: Arch Speciality Ins Co                        | 21199  |
|   | INSURER D: Continental Indemnity Company                 | 28258  |
| New Castle PA 16103   | INSURER E:   |        |
|   | INSURER F:   |        |

COVERAGES CERTIFICATE NUMBER: 739635534 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR | TYPE OF INSURANCE   |     | SUBR<br>WVD | POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | s                           |
|-------------|---|-----|-------------|-----------------|----------------------------|----------------------------|---|-----------------------------|
| Α           | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY         | Y   | Y           | SI8ML00891-231  | 1/14/2023                  | 1/14/2024                  | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000<br>\$ 500,000  |
|             | CLAIMS-MADE X OCCUR                                       |     |             |                 |                            |                            | MED EXP (Any one person)                                  | \$                          |
|             |   |     |             |                 |                            |                            | PERSONAL & ADV INJURY                                     | \$ 1,000,000                |
|             |   |     |             |                 |                            |                            | GENERAL AGGREGATE   | \$ 2,000,000                |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:                        |     |             |                 |                            |                            | PRODUCTS - COMP/OP AGG                                    | \$ 2,000,000                |
|             | POLICY X PRO-<br>JECT LOC                                 |     |             |                 |                            |                            |   | \$                          |
| В           | AUTOMOBILE LIABILITY                                      | Y   | Υ           | SI8CA00141-231  | 1/14/2023                  | 1/14/2024                  | COMBINED SINGLE LIMIT (Ea accident)                       | \$ 1,000,000                |
|             | X ANY AUTO  |     |             |                 |                            |                            | BODILY INJURY (Per person)                                | \$                          |
|             | ALL OWNED SCHEDULED AUTOS AUTOS                           |     |             |                 |                            |                            | BODILY INJURY (Per accident)                              | \$                          |
|             | X HIRED AUTOS X NON-OWNED AUTOS                           |     |             |                 |                            |                            | PROPERTY DAMAGE<br>(Per accident)                         | \$                          |
|             |   |     |             |                 |                            |                            |   | \$                          |
| )           | UMBRELLA LIAB X OCCUR                                     | Y   | Υ           | UXP1035252-03   | 1/14/2023                  | 1/14/2024                  | EACH OCCURRENCE   | \$ 4,000,000                |
|             | X EXCESS LIAB CLAIMS-MADE                                 |     |             |                 |                            |                            | AGGREGATE   | \$4,000,000                 |
|             | DED RETENTION \$  |     |             |                 |                            |                            |   | \$                          |
| D           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY             |     |             | 82-872096-04-27 | 6/7/2022                   | 6/7/2023                   | X WC STATU- OTH-<br>TORY LIMITS ER                        |                             |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A |             |                 |                            |                            | E.L. EACH ACCIDENT  | \$ 1,000,000                |
|             | (Mandatory in NH)   | , A |             |                 |                            |                            | E.L. DISEASE - EA EMPLOYEE                                | \$ 1,000,000                |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below    |     |             |                 |                            |                            | E.L. DISEASE - POLICY LIMIT                               | \$ 1,000,000                |
| Α           | Excess Liability #2                                       | Y   | Y           | SI8EX01314-231  | 1/14/2023                  | 1/14/2024                  | Each Occ/ Aggregate<br>Total Limits                       | \$5,000,000<br>\$10,000,000 |
| A           | EACESS LIADINITY #2                                       | Ť   | Ť           | 310EAU 1314-231 | 1/14/2023                  | 1/14/2024                  | Total Limits  |                             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

DISPLAY DATE: July 8, 2023 with a rain date of July 9, 2023

LOCATION: Cadillac Junior High School, Cadillac, MI

ADDITIONAL INSURED: Cadillac Freedom Festival; Cadillac Area Public Schools; City of Cadillac

| CERTIFICATE HOLDER                | CANCELLATION   |
|-----------------------------------|--|
| Cadillac Freedom Festival         | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| P.O. Box 853<br>Cadillac MI 49601 | AUTHORIZED REPRESENTATIVE  |



Streets \_\_\_\_\_

Parks \_\_\_\_\_

Fire

Police \_\_\_\_\_

City Manager

City Council

200 N. Lake Street Cadillac MI 49601 Phone (231) 775-0181 www.cadillac-mi.net

| City Received | Date |  |
|---------------|------|--|

Street & Parking Lot Closure Request Form Please fill out a separate form for each date Reason for Request Cadillac Freedom Festival Michael Falk Contact Person 616-427-0377 Contact Email mfalk apyrotecnico. com Contact Phone Date: 7/8/2023 **Street Closures** Street Name North Blud Beginning Location M-115 Ending Location Ken wood Beach Beginning Time 3: WAM/PM) Ending Time 12: WAM/PM Street Name Beginning Location \_\_\_\_\_ Ending Location \_\_\_\_ Beginning Time :\_\_\_ AM/PM Ending Time \_\_\_ :\_\_ AM/PM Beginning Location \_\_\_\_\_ Ending Location \_\_\_\_ Street Name Beginning Time : AM/PM Ending Time : AM/PM Street Name Beginning Location Ending Location Beginning Time : AM/PM Ending Time : AM/PM Date / / **Parking Lot Closures** Street \_\_\_\_\_ Nearest Cross Street \_\_\_ Lot Location Beginning Time \_\_:\_\_AM/PM Ending Time \_\_:\_\_AM/PM Street \_\_\_\_\_ Nearest Cross Street \_\_\_\_ Beginning Time : AM/PM Ending Time : AM/PM Street\_\_\_\_\_ Nearest Cross Street \_\_\_\_ Lot Location Beginning Time : AM/PM Ending Time \_\_: AM/PM Form must be mailed or delivered to the above address or emailed to: javila@cadillac-mi.net (No Faxes accepted) I understand and agree to these requirements & understand if these are not met the request will be denied. Print Name Michael Falk Signature elh Date 6/9/2023 Request will be reviewed & you will be notified if additional information is needed and/or if request is approved or denied. 

Date Approved

Date Approved

Date Approved

Date Approved

Date Approved\_\_\_\_\_

Date Approved

Comments

Comments

Comments

Comments

Comments

Comments

Pyrotecnico Fireworks Inc. 2/10/2023 Michael Falk



Launch Location

Setup area: 50' X 50'

Radius from setup area: 560'

# **COUNCIL COMMUNICATION**

Re: Reappointment of Brian Kelsey to a Four-Year Term on the Downtown Development Authority (DDA)

Brian Kelsey has expressed interest in continuing his service on the Downtown Development Authority (DDA) for another four-year term. He was originally appointed in 2018.

# **Requested Council Action:**

Motion to reappoint Brian Kelsey to a four-year term on the Downtown Development Authority (DDA), which will expire on 06/19/2027.

# **COUNCIL COMMUNICATION**

Re: Appointment of Theadore Clark to a Four-Year Term on the Downtown Development Authority (DDA)

Theadore Clark has expressed interest in serving on the Downtown Development Authority (DDA) for a four-year term.

# **Requested Council Action:**

Motion to appoint Theadore Clark to a four-year term on the Downtown Development Authority (DDA), which will expire on 06/19/2027.



# **Application for Appointment to Standing and Special Committees, Boards & Commissions**

The information provided on this form is for the use of the Cadillac City Council in its deliberation to fill vacancies on standing and special committees, boards and commissions. Applications may be submitted at any time and will be kept on file for a period of one (1) year. In most cases, you must be a resident of the City of Cadillac to serve on its committees, boards and commissions. Exceptions include the DDA, CBOA, LDFA, Clam River Greenway Committee and Brownfield Redevelopment Authority. Applicants may be required to interview with the City Manager for appointment consideration.

To which committee, board or commission are you seeking appointment? Please theck all that apply ☐ Airport Authority ☐ Economic Development Corporation ☐ Board of Review ☐ Elected Officials Compensation Commission ☐ Brownfield Redevelopment Authority ☐ Election Commission ☐ Cadillac Area Council for the Arts ☐ Housing Commission ☐ Cadillac-Wexford Transit Authority ☐ Local Development Finance Authority ☐ Cadillac West Corridor Improvement Authority ☐ Planning Commission ☐ Cemetery Board ☐ Retirement Board to Administer Act 345 ☐ Civil Service Commission ☐ Zoning Board of Appeals ☐ Clam River Greenway Committee ☐ Construction Board of Appeals Historic Districts Commission ☐ City of Cadillac/Clam Lake Joint Planning Commission ☐ Diggins Hill Tennis Court Fundraising Committee M Downtown Development Authority ☐ Other Please print or type: Telephone: Home Business/cell Date available for appointment June 21 3+ E-mail

# Please complete the following. You may use additional sheets as needed.

| Community Service |
|-------------------|
|-------------------|

List boards, commissions, committees or community service organizations that you are currently serving or have served upon, offices held, and in what municipality or county.

Corrently I am Committee leader with the Freedomfestival While serving in the USMC and stationed in California I had the Pleasure of Serving the

California I had the Pleasure of Serving the City of 29 Palmis and assisting with parks and Recreation with Beautification projects in 2010.

# **Employment and Education**

List any employment experience or education that, in your opinion, best qualifies you for this appointment. List job titles, duties (current and past), level of education and any certificates or degrees you have obtained.

E5 United State Marine Corps 2008-2012 Branch Service Manager PENSKE TRUCK Leasing 2012-2018

B.A. Finance and Administration Baker College Corrent Business owner Charming North Downtown Cadillac.

Have you ever worked for the City of Cadillac? ☐ Yes No If yes, please list dates and names of departments.

Why do you have interest in serving on this board/commission/committee?

My interest Completely Revolve around the Success and Growth of the City. I enjoy the Community efforts and helping others persuent to possions and or personal Business matters.

| Personal Rules of law and ethics prohibit appointees from para direct or indirect financial interest. Are you aware  | articipating in and voting on matters in which they may have of any potential conflicts of interest?   ✓ Yes  ✓ No |
|--|--|
| If yes, please indicate potential conflicts.  As a Correct business with the DDA's Te many Conflicts of Int Some examples Could a Spending.  | s and building owner aritory I am Jaware of serest that Likely be presented include Assessment's                   |
| you as an appointee to the position you seek.  I am experienced in  From Military training   | to Hortune 500 managements could also assist establishing beneficial inistrative Toles.                            |
| I hereby certify that the preceding information is co  | Date 6-15-2023   |
| You are invited to attach additional pages, enclose that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist in the evaluation of your appropriate that you feel may assist the evaluation of your appropriate that you feel may appropriate the year of the year | e a copy of your résumé or submit supplemental information pplication.   |
| Mail or return your completed application to:  | Marcus Peccia, City Manager<br>City of Cadillac<br>200 N. Lake St.<br>Cadillac MI 49601                            |
|  | mpeccia @ cadillac-mi. net   |

Thank you for giving us the opportunity to consider you for appointment.

# **Council Communication**

RE: MDNR SPARK Grant Resolution

As the City continues to look for sources of outside funding to provide less of a financial burden regarding the replacement of the windscreen system at the Market at Cadillac Commons, a new grant opportunity has become available through the Michigan Department of Natural Resources (MDNR).

The MDNR's SPARK Grant, due June 26<sup>th</sup> and requires a resolution of support as a part of the submittal, is a 100% grant program without any local match for projects that rehabilitate and renovate existing facilities. Similar to the Michigan Economic Development Corporation's Public Gathering Spaces Grant that we applied for in April this year and are still waiting to learn if we will be awarded it, this grant request to the MDNR also includes public restrooms in addition to overhead doors.

It is likely that the City will learn whether it will receive an award through the Public Gathering Spaces Grant Program first, and submittal to the MDNR's program could be viewed more as a good opportunity to have a backup. Note, even though our project meets the grant criteria, there is no guarantee we would receive funding through their program, and if another opportunity for outside funding presents itself, it is possible that another application will be made.

## **Recommended Action**

It is recommended that City Council approve the Resolution Authorizing the Grant Application for the SPARK Grant.

## **RESOLUTION NO. 2023-XXXX**

# RESOLUTION AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO THE SPARK GRANT -

Seasonality Renovations to the Market at Cadillac Commons

At a regular meeting of the City Council of the City of Cadillac, Wexford County, Michigan, held in the Council Chambers, Cadillac Municipal Complex, 200 North Lake Street, Cadillac, Michigan, on the 19<sup>th</sup> day of June, 2023, at 6:00 p.m.

PRESENT:

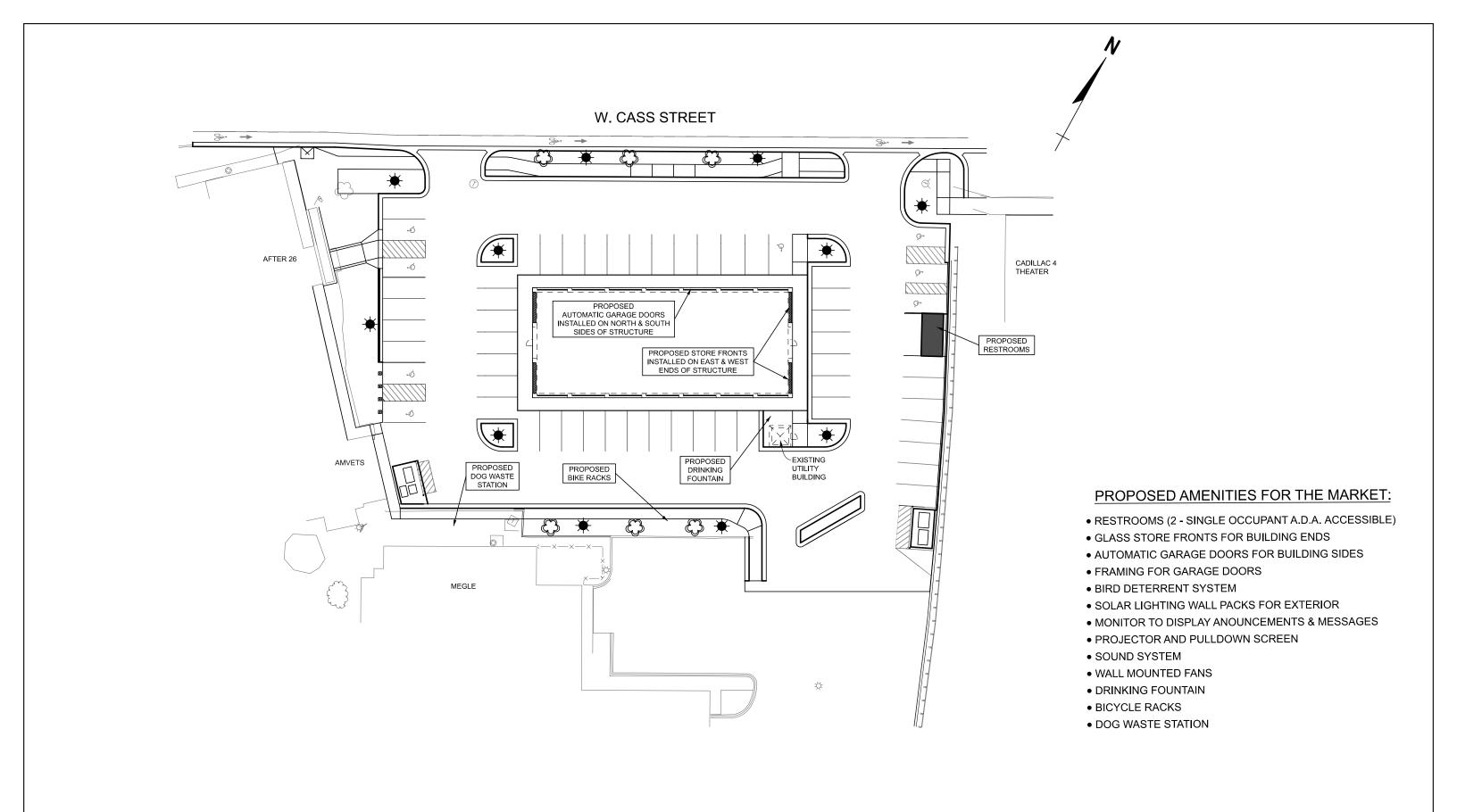
| ABSENT:   |  |   |
|---|--|---|
| The following preamble and resolution was offered by Seconded by  |  | and   |
| WHEREAS, the City of Cadillac supports the submission of the Market at Cadillac Commons improve the usefulness and capacity of The Market at enclosing the structure with glass and automatic doo use, adding restroom facilities, and providing improve                              | to the Michigan Spark Grant<br>Cadillac Commons to four-se<br>rs, renovating the building fo | Program t<br>ason-use b                     |
| <b>WHEREAS</b> , the proposed project is consistent with the described in the Application; and  | ne local Community Developr  | nent Plan a                                 |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> that the City of a Spark Grant Application for \$691,000.00 and further Manager) as the Certifying Officer, the person author Application, the person authorized to sign the Grant A person authorized to execute any additional documen grant. | resolves to designate Marcus<br>rized to certify the Michigan<br>agreement and payment requa | Peccia (City<br>Spark Gran<br>ests, and the |
| YEAS:   |  |   |
| NAYS:   |  |   |
| STATE OF MICHIGAN<br>COUNTY OF WEXFORD  |  |   |
| I, Keri Lanning, Deputy City Clerk of the City of Cadi complete copy of Resolution No. 2023-XXXX, duly adop held on the 19th day of June, 2023.   |  |   |
|   | Keri Lanning<br>Cadillac Deputy City Clerk   |   |

# City of Cadillac

# Seasonality Renovations to The Market at Cadillac Commons ENGINEER'S ESTIMATE

## As of 6/14/2023

| Item                                      | Unit | Unit Price    | Quantity    | Amount           |
|---|------|---------------|-------------|------------------|
| Restrooms                                 | LSUM | \$ 250,000.00 | 1           | \$<br>250,000.00 |
| Glass Store Fronts for building end caps  | LSUM | \$ 100,000.00 | 1           | \$<br>100,000.00 |
| Automatic garage doors for building sides | LSUM | \$ 190,000.00 | 1           | \$<br>190,000.00 |
| Framing for garage doors                  | LSUM | \$ 80,000.00  | 1           | \$<br>80,000.00  |
| Bird Deterrent System                     | Each | \$ 12,000.00  | 1           | \$<br>12,000.00  |
| Solar Wall Pack Lights                    | Each | \$ 750.00     | 4           | \$<br>3,000.00   |
| Monitor                                   | Each | \$ 3,500.00   | 1           | \$<br>3,500.00   |
| Projector and Screen                      | LSUM | \$ 20,000.00  | 1           | \$<br>20,000.00  |
| Sound System                              | LSUM | \$ 15,000.00  | 1           | \$<br>15,000.00  |
| Wall Mounted Fan                          | Each | \$ 2,000.00   | 2           | \$<br>4,000.00   |
| Drinking Fountain                         | LSUM | \$ 8,000.00   | 1           | \$<br>8,000.00   |
| Bicycle Racks                             | Each | \$ 1,000.00   | 5           | \$<br>5,000.00   |
| Dog Waste Station                         | LSUM | \$ 500.00     | 1           | \$<br>500.00     |
|   | •    | PR            | OJECT TOTAL | \$<br>691,000.00 |







# **City Council**

200 North Lake Street Cadillac, Michigan 49601 Phone (231) 775-0181 Fax (231) 775-8755



**Mayor** Carla J. Filkins

**Mayor Pro-Tem** Tiyi Schippers

Councilmembers
Stephen King
Robert J. Engels
Bryan Elenbaas

## RESOLUTION NO. 2023-\_\_\_\_

# RESOLUTION AMENDING GENERAL APPROPRIATIONS ACT FOR FISCAL YEAR 2023

At a regular meeting of the City Council of the City of Cadillac, Wexford County, Michigan, held in the Council Chambers, Cadillac Municipal Complex, 200 North Lake Street, Cadillac, Michigan, on the 19th day of June, 2023, at 6:00 p.m.

| PRESENT:                  |   | <br> |     |         |    | <br>     |
|---------------------------|---|------|-----|---------|----|----------|
| ABSENT:                   |   |      |     |         |    | <br>     |
| The following seconded by | • |      | was | offered | by | <br>_and |

WHEREAS, the City adopted Ordinance No. 2022-09, Ordinance Adopting General Appropriations Act for Fiscal Year 2023 ("General Appropriations Ordinance") on May 16, 2022, which approved a general appropriations act for the 2023 fiscal year; and

WHEREAS, Section 10.5 of the City Charter provides that the City Council may make additional appropriations during the fiscal year for unanticipated expenditures required of the City; and

WHEREAS, Section 9 of the General Appropriations Ordinance authorizes the City Council to make such additional appropriations by resolution; and

WHEREAS, the City Council has determined that additional appropriations are required due to unanticipated expenditures;

| City of Cadillac Resolution No Page 2 of 2   |
|--|
| NOW, THEREFORE, the City Council of the City of Cadillac, Wexford County,  |
| Michigan, resolves as follows:   |
| 1. The general appropriations act for the 2023 fiscal year is hereby amended in  |
| the manner set forth in the attached Exhibit A, which is incorporated by reference.  |
| 2. Any and all resolutions that are in conflict with this Resolution are hereby  |
| repealed to the extent necessary to give this Resolution full force and effect.  |
|  |
| YEAS:  |
| NAYS:  |
|  |
| STATE OF MICHIGAN )  |
| COUNTY OF WEXFORD )  |
| I, Keri Lanning, Deputy City Clerk of the City of Cadillac, hereby certify this to be a true and complete copy of Resolution No, duly adopted at a regular meeting of the City Council held on the 19th day of June, 2023. |

Keri Lanning Cadillac Deputy City Clerk City of Cadillac EXHIBIT A

Financial Services Department FY2023 Budget Amendment #3 June 19, 2023

| Current | Amended | Increase   |
|---------|---------|------------|
| Budget  | Budget  | (Decrease) |

#### **Naval Reserve Center Fund**

| Expenditures              | \$25,500 | \$31,700 | \$6,200 |
|---------------------------|----------|----------|---------|
| Amended Line Items Detail |          |          |         |
| Liability Insurance       | 1,000    | 3,700    | 2,700   |
| Utilities                 | 17,000   | 20,000   | 3,000   |
| Building Maintenance      | 7,500    | 8,000    | 500     |

**Purpose:** Appropriate funds for costs in excess of original budget: insurance due to increased value placed on the building, utilities based on usage and cost increases, and small increases in building maintenance.

#### 2016 GO Debt Service Fund

| Revenue                         | \$160,000 | \$163,000 | \$3,000 |
|---------------------------------|-----------|-----------|---------|
| Amended Line Items Detail       |           |           |         |
| Transfer In - Major Street Fund | 80,000    | 83,000    | 3,000   |

**Purpose:** Recognize revenue from additional transfer from Major Street Fund to cover bond interest expense.

| Debt Service              | \$160,000 | \$163,000 | \$3,000 |
|---------------------------|-----------|-----------|---------|
| Amended Line Items Detail |           |           |         |
| Interest Expense          | 26,000    | 29,000    | 3,000   |

Purpose: Appropriate additional funds for bond interest expense.

#### The Market Capital Project Fund

| Construction              | <b>\$0</b> | \$13,500 | \$13,500 |
|---------------------------|------------|----------|----------|
| Amended Line Items Detail |            |          |          |
| Construction              | 0          | 13,500   | 13,500   |

**Purpose:** Appropriate funds for bird control netting and infrastructure. Approximately \$38,000 remains in fund for Market-related expenditures.

#### **Information Technology Fund**

| Expenses                  | \$0 | \$17,200 | \$17,200 |
|---------------------------|-----|----------|----------|
| Amended Line Items Detail |     |          |          |
| Insurance                 | 800 | 18,000   | 17,200   |

**Purpose:** Appropriate additional funds for the costs of cyber insurance, which have spiked significantly; also additional coverage purchased at recommendation of carrier.