



**City Council Meeting**  
March 16, 2020 - 6:00 P.M.

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL

**I. APPROVAL OF AGENDA**

**II. PUBLIC COMMENTS**

It is requested that comment time be limited to three (3) minutes.

**III. CONSENT AGENDA**

All items listed on the consent agenda are considered routine and will be enacted by one motion with roll call vote. There will be no separate discussion of these items unless a Council Member so requests it, in which event the item(s) will be removed from the consent agenda and discussed separately.

**III.A. Minutes From The Regular Meeting Held On March 2, 2020.**

Documents:

[MARCH 2, 2020 CITY COUNCIL MINUTES.PDF](#)

**IV. COMMUNITY SPOTLIGHT**

**IV.A. Presentation By Carrie Thompson, Executive Director CWTA.**

**V. COMMUNICATIONS**

**V.A. Street And Parking Lot Closure Request - US Title Series Hydro Boat Races.**

Documents:

[US TITLE SERIES HYDRO BOAT RACE\\_002\\_REDACTED.PDF](#)  
[US TITLE HYDRO BOAT RACE JUNE 18TH THRU JUNE 21ST.PDF](#)

**V.B. Street Closure Request - Easter Egg Hunt.**

Documents:

[EASTER EGG HUNT.PDF](#)

**V.C. Street Closure Request - Earth Day Celebration.**

Documents:

[EARTH DAY CELEBRATION 2020\\_REDACTED.PDF](#)

**V.D. Banner Request - Friends Of The Library.**

Documents:

[FRIENDS OF LIBRARY BANNER 2020\\_REDACTED.PDF](#)

**V.E. Banner Request - OASIS.**

Documents:

[OASIS BANNER 2020.PDF](#)

**V.F. Pinwheels For Prevention.**

Documents:

[PINWHEELS.PDF](#)

**V.G. Banner Request - Cadillac Area Symphony.**

Documents:

[SYMPHONY BANNER 2020\\_REDACTED.PDF](#)

**VI. CITY MANAGER'S REPORT**

**VI.A. COVID-19 Virus Update.**

**VI.B. Restorative Lake Sciences 2019 Lake Cadillac Report.**

Documents:

[LAKE CADILLAC ANNUAL REPORT RLS 2019.PDF](#)

**VI.C. Recommendation Regarding 2020-2021 Road Salt.**

Documents:

[COUNCIL COMMUNICATION - 2020-2021 ROAD SALT.PDF](#)

**VII. MINUTES AND REPORTS OF BOARDS AND COMMISSIONS**

**VII.A. Cadillac-Wexford Airport Authority.**

Documents:

[AIRPORT AUTHORITY - NOV AND DEC 2019 MINUTES.PDF](#)

**VIII. PUBLIC COMMENTS**

It is requested that comment time be limited to three (3) minutes.

**IX. GOOD OF THE ORDER**

**X. CLOSED SESSION**

Adjourn to closed session to discuss a written confidential legal opinion with the City Attorney.

**XI. ADJOURNMENT**

**Core Values (R.I.T.E.)**

*Respect  
Integrity  
Trust  
Excellence*

**Guiding Behaviors**

*We support each other in serving our community.  
We communicate openly, honestly, respectfully, and directly.  
We are fully present.  
We are all accountable.  
We trust and assume goodness in intentions.  
We are continuous learners.*